



West Virginia  
State Medical  
Association

Phone: 304.925.0342

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2-24-2020

Dear Industry Colleague

On behalf of over 1,900 members of the West Virginia State Medical Association, I am writing to extend an invitation to support and participate in the *153<sup>rd</sup> West Virginia State Medical Association Healthcare Summit* which is being held August 21<sup>st</sup> - 23<sup>rd</sup>, 2020 at The Greenbrier Resort in historic White Sulphur Springs, West Virginia.

The West Virginia State Medical Association is the largest advocacy organization for Physicians in the state of West Virginia, and the annual meeting averages approximately 250 participants.

**Focused exhibit times are as follows:**

Friday, August 21<sup>st</sup> from 10:00 am – 4:30 pm

Saturday, August 22<sup>nd</sup> from 8:00 am – 1:00 pm

Please note the exhibit display area is separate from the meeting room(s). Exhibit opportunities are open and available on a first come, first served basis. Please review the enclosed list of opportunities available to participate in and sponsor in the 153<sup>rd</sup> Annual Meeting.

Exhibit display fees are \$1,000 for Exhibitor, \$1,500 for Silver Level, \$3,000 for Gold Level, and \$4,000 for Platinum Level. The Federal Tax ID # is 55-0307420.

**Please mail checks to:**

2018 Kanawha Boulevard East  
Charleston, WV 25301

If you have any questions, please contact me at 304-925-0342.

We look forward to working with you!

Sincerely,

P. Bradley Hall, MD  
WVSMA Incoming President

wvsmma.org

2018 Kanawha Boulevard East  
Charleston, WV 25301



**WVSMA Healthcare Summit 2020**  
**August 21 - 23, 2020**  
**The Greenbrier Resort – White Sulphur Springs, WV**

The 2020 West Virginia State Medical Association Healthcare Summit provides an annual update for physicians and their medical staff. This program's broad range of topics provides all clinicians with current information on significant advances in select areas of medicine and health policy.

If you wish to participate, please complete the exhibit application and return with payment no later than Friday, July 24<sup>th</sup>, 2020.

As additional details for the meeting are finalized, we will update the information on our website at [www.wvsma.org](http://www.wvsma.org).

We look forward to seeing you!

Thank you,

*P. Bradley Hall, MD*  
*WVSMA Incoming President*

## **Sponsorship Opportunities:**

<b>Platinum Sponsorship: \$4,000</b> <ul style="list-style-type: none"><li>• Recognition as Platinum Sponsor on all promotional materials &amp; on-site signage</li><li>• Exhibit Booth</li><li>• 4 Seats at President's Lunch</li><li>• One-time full-page ad in WV Medical Journal (\$800 value)</li></ul>	<b>Gold Sponsorship: \$3,000</b> <ul style="list-style-type: none"><li>• Recognition as Gold Sponsor on all promotional materials &amp; on-site signage</li><li>• Exhibit Booth</li><li>• 3 Seats at President's Lunch</li><li>• One-time 1/2-page ad in WV Medical Journal (\$475 value)</li></ul>
<b>Silver Sponsorship: \$1,500</b> <ul style="list-style-type: none"><li>• Recognition as Silver Sponsor in all promotional materials &amp; on-site signage</li><li>• Exhibit Booth</li><li>• 2 Seats at President's Lunch</li><li>• One-time 1/3-page ad in the WV Medical Journal (\$345 value)</li></ul>	<b>Exhibitor: \$1,000</b> <ul style="list-style-type: none"><li>• Recognition as Silver Sponsor on all promotional material &amp; on-site signage</li><li>• Exhibit Booth</li></ul>



West Virginia  
State Medical  
Association

## Application and Contract for Exhibit Space/Sponsorship

Please Make checks payable to the West Virginia State Medical Association (WVSMA) and mail to: WVSMA 2018 Kanawha Boulevard East, Charleston, WV 25311 or e-mail to [info@wvsma.org](mailto:info@wvsma.org). Please keep a copy for your records.

Please complete and return the enclosed Application and Contract for Exhibit Space/Sponsorship.

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ E Mail: \_\_\_\_\_

Please indicate your area(s) of participation. Support opportunity descriptions enclosed.

☐ Platinum Sponsorship: \$4,000

☐ Silver Sponsorship: \$1,500

☐ Gold Sponsorship: \$3,000

☐ Exhibitor: \$1,000

Enclosed is a check for: \$ \_\_\_\_\_

(Federal Tax ID: is 55-0307420)

Representative(s) Attending Meeting:

1) \_\_\_\_\_ 3) \_\_\_\_\_

2) \_\_\_\_\_ 4) \_\_\_\_\_

### ACCEPTANCE AS BINDING CONTRACT FOR EXHIBITOR/SUPPORTER/REGISTRANT:

We agree to accept the terms of this agreement and the space assigned to us by the WVSMA.

We understand that signing this contract binds us to payment for the booth and/or support opportunities indicated. Should there be a cancellation or any change with the event, payment is still due.

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

For Questions, Contact: [info@wvsma.org](mailto:info@wvsma.org)